

BLACK HAWK SUPREME SHOW DOG & PUPPY CONTEST INC

Mr Tony Kessler • PRESIDENT •

Mrs Pat Plimmer • SECRETARY • 189 Revells Road • Kaiapoi, 7691 • North Canterbury, NZ •

Telephone (03) 3275135 0211046428

or email: pegasus.bay.equestrian.centre@xtra.co.nz

Mr Brian Harris • TREASURER • 94 Kainga Road • Kainga • Christchurch 8083, NZ

• Telephone (03) 323 8187

Patrons: Gary Doyle, Charles Manning Patroneses: Elma Todd, Elizabeth Doyle, Sheila Morris

Website: <http://www.supremeshowdog.co.nz>

OFFICIAL ENTRY FORM – 13th May 2023

BLACK HAWK PUPPY CONTEST & ADULT CONTEST

(Please use separate forms if eligible for both Puppy & Adult Contests & Circle which event)

ENTRIES CLOSE 1st APRIL 2023 with Contest Secretary

Exhibit's name: _____

Group: _____ Sex: Male/Female

Breed: _____

NZKC Reg No: _____ Date of Birth: _____

Sire: _____

Dam: _____

Breeder: _____

Owner(s): _____

Owner(s) Address: _____

Email Address: _____

NZKC Members No/s: _____ Phone No: _____

Name of Handler at Contest _____

PUPPY/ADULT DOG(s) Photo(s) & Biography:

Please enclose with this entry, a short biography including your best awards to date & any interesting details of your dog, for publication in the Contest Souvenir Catalogue. Please keep it to a maximum of 60 words.

Please send your PHOTOS for the catalogue to: Brian Harris

94 Kainga Road, ChCh 8083 or email your photos to Brian at - caerlaverock@xtra.co.nz

*** Photos can be accepted until 1st April** but please send your ENTRY AND PAYMENT NOW to - Pat Plimmer, Secretary, 189 Revells Road, Kaiapoi, 7691, North Canterbury
pegasus.bay.equestrian.centre@xtra.co.nz

Entry Fees:

Enclosed \$50 for my PUPPY/ADULT Contest Entry Fees includes dinner, entertainment & catalogue
\$ _____

Enclosed \$30.00 for my PUPPY/ADULT Contest Entry Fee for token entry. This includes catalogue but no ticket. For those non attending but would like their dog featured in the catalogue.
\$ _____

Additional Contest Tickets:

Enclosed is \$ _____ for additional Contest TICKETS at \$60 each or \$100 Double \$ _____
Extra catalogues \$5 must be ordered

TOTAL MONIES ENCLOSED: \$ _____

Direct credit to Westpac A/c 03-0854-0580141-00 (with your name in the reference section)

I wish to pre-book another _____ Contest tickets @ \$60 each or \$100 Double \$ _____
Tickets limited to only 220.

Please note that **ALL** tickets must be paid for at least 14 days prior to Contest - Strictly NO door sales.

Signature of Owner: _____ Date: _____

Check List:

Entry form

Photo/s:

Entry Fee/s:

Biography

Contest Ticket/s: